# Crawley Borough Council

4 December 2009

Agenda for the Licensing Sub Committee which will be held in Committee Room A, Town Hall, Crawley, on Tuesday 15 December 2009 at 6.30pm

Nightline Telephone No. (01293) 551636

Ann Maina Brain.

Head of Legal and Democratic Services

- Members: Councillors B K Blake, L A Seekings and J Singh Councillor D J Shreeves (Deputy)
- From Councillors A G Brown (Chair), J Singh (Vice Chair), B K Blake, B M Brockwell, B J Burgess, L Gilroy, R J Hull, S Kaur, D P Kavanagh, B MeCrow, B J Quinn, C J Redmayne, L A Seekings, D J Shreeves and L Taylor

#### **EMERGENCY PROCEDURE FOR MEETINGS – FIRE**

Details of fire evacuation procedures will be circulated to Members and Visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits. Thank you for your co-operation.

Please contact Mez Matthews (Legal and Democratic Services Division) if you have any queries regarding this agenda. Telephone number: 01293 438920 Email: <u>mez.matthews@crawley.gov.uk</u>

## **Business - Part A**

#### 1. Appointments of Chair

To appoint a Chair for the Meeting

## 2. Apologies for Absence

#### 3. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

#### 4. Exempt Information – Exclusion of the Public

The Committee is asked to consider passing the following resolution:-

That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraph specified against the item.

# Business – Part B

## 5. Personal Licence Application – Mr Matthew Alexander Familton (Exempt Paragraph 7 - Information relating to the business affairs of a particular person)

To consider report RS/11 of the Head of Regulatory Services (Enclosure A).

Members are asked to bring with them to the meeting their copy of the Guide to the Licensing Act 2003.

#### 6. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

#### Please note that Members requiring refreshments should contact Member Services on 01293 438625 no later than 48 hours before the meeting

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